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SPARKLING DIAMONDS 1934

COLLECTION OF NEW MUSIC

FOR

SABBATH SCHOOL, GOSPEL MEETINGS,
AND THE HOME CIRCLE.

 $\mathbf{B}\mathbf{Y}$

LEONARD MARSHALL.

BOSTON:

CHICAGO:

WHITE, SMITH & CO.

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PREFACE.

Music is the source of purest enjoyment. It may occupy the vacant hours, express happily the lively feelings of childhood and youth, and afford rest and refreshment to minds wearied with the cares of life. The gladness of the heart is deepened by its power, and sorrow is oft times relieved by being expressed in song. The full influence of music is only felt where it is combined with appropriate words and is employed in impressing useful instruction on the mind and elevated and devotional feelings in the heart. It has been justly observed that the ballads of a nation have as much influence as its laws, and in a country where the laws and the Government are based on the character of the people, it becomes of great importance that every avenue to the conscience and to the heart be guided by virtue and piety.

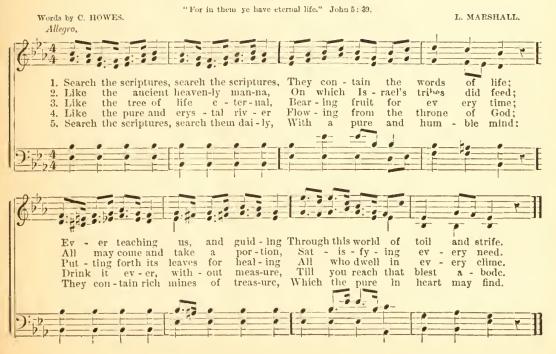
It is with the hope of contributing to this result that Sparkling Diamonds is given to the public. In regard to the music herein presented, the author may be permitted to say it is mostly original, from various popular authors, and many of the hymns have been written expressly for this book.

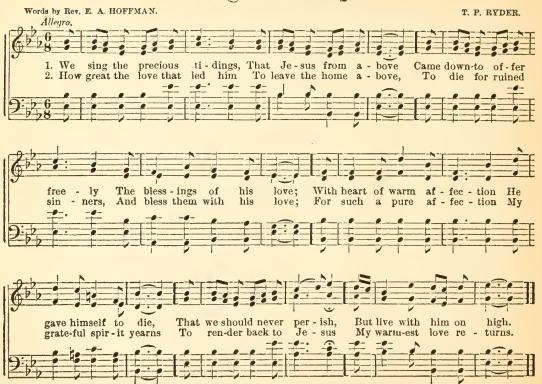
The author desires to express his cordial thanks to those persons who have kindly honored these pages with choice contributions both of music and words. With these prefatory remarks Sparkling Diamonds is submitted to the people, hoping it may be of real service in Sabbath schools and gospel meetings, and thus serve to lead children up to Christ their Saviour.

LEONARD MARSHALL.

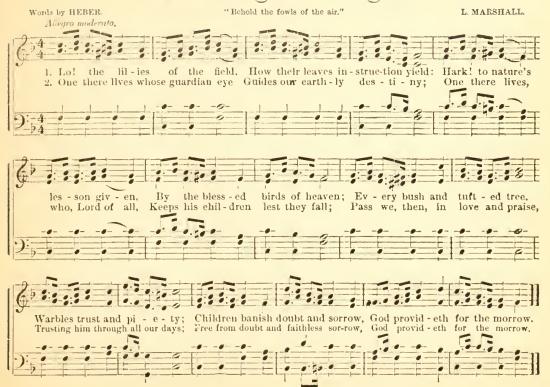
SPARKLING DIAMONDS.

Search the Scriptures.

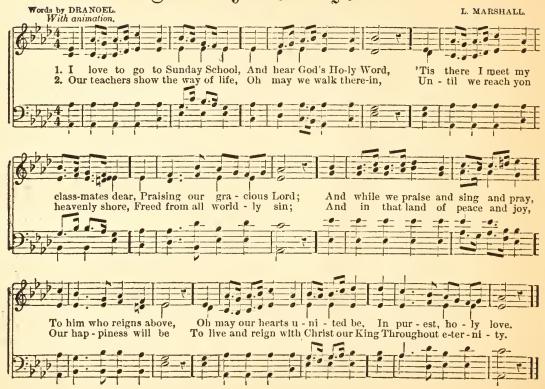




Consider the Lilies of the Lield.



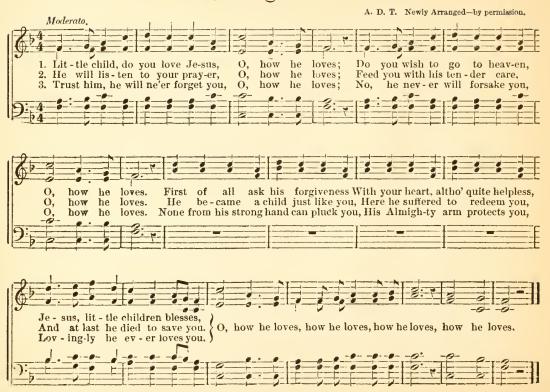
I love to go to Sunday School.



The World where Jesus Zeigns.



8



Zord, we Come to seek Thy Blessing.



Sound Aloud Jehovah's Praises.

Worthy the Lamb that was slain to receive power and riches, and wisdom, and strength, and honor, and glory and blessing. Rev. 5: 12. Words by L. M. Lively. 1. Sound a - loud Je - ho - vah's praises, Sing with joy his ho-ly name, Sing and praise him give him all the glo-ry, For rich blessings he bestows, And proclaim the 3. Un - to Christ, whose strong af - fec-tion Still doth live and round us move, May we know his Sing and spread the Saviour's fame; Let us praise him for his mer - cy, Of our Sa-viour when he rose; Christ our Lord did rise vic - to-rious won - drous sto - rv great sal - va - tion. Tray-'ling to our home a-bove: He gives light to guide the hum-ble tempo. Let us praise him for his care, He who watches o'er us dai-ly, That his blessings we may share. O-ver death and o'er the grave, Now for us he lives all glorious, Lives e-ter-nal-ly to save. In the path of life and peace, We may walk and never stumble, Trusting in his saving grace.

When we pass through gonder River.

TERMINATION OF CHRISTIAN WARFARE. KELLY. L MARSHALL Allegretto. 1. When we pass thro' yonder riv - er, When we reach the farther shore. There's an end of war for-2. Af - ter warfare, rest is pleas - ant; O, how sweet the prospect is; Though we toil and strive at 3. When we gain the heavenly regions, When we touch the heavenly shore, Blessed thought! no hostile 4. O, that hope! how bright! how glorious! 'Tis his people's blest reward; In the Saviour's strength vicour con - flicts then shall see our foes more: ns not re - pine at this: Toil, and pain, and con - flict Can a - ların or trou - ble more: be - youd the reach of They at length be - hold their Lord: his king - dom they rious. shall Fol-lowe I by Fol - lowed by peace. cease. peace. en - dear re-pose last. All en - dear re - pose past. last. foes. shall dwell in sweet - bose. We shall dwell in sweet re - pose. his love his love be ful blest, rest. blest.

Zet us join as God Commands.

Words from Wesleyan.

Lively but not too fast.

CALL TO SOCIAL WORSHIP.

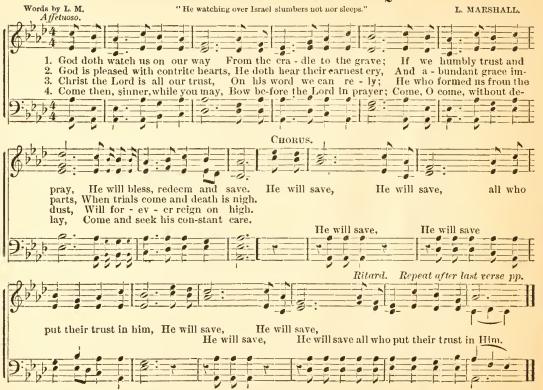
BELLINI.



I gave My Life for Thee.



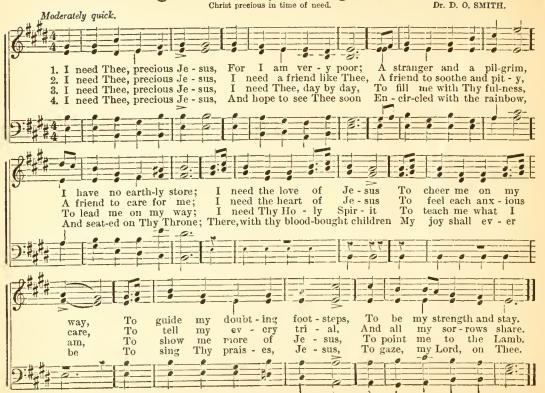
God doth watch us on our way.



I left it all with Jesus.



I need Thee, precious Jesus.



My Jome beyond the Biver.

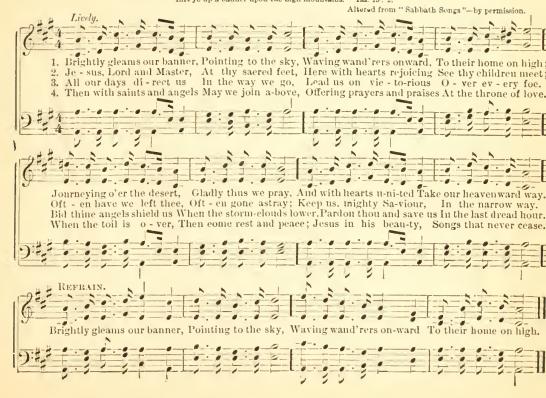
Words and Music by S. W. TUCKER. Easy flowing style. a land of end-less day, Where Je - sus reigneth ev There loved ones gone be - fore I'll meet, To part no more for - ev - er, Where is love and 3. 'Tis there we'll meet to part no more, And sing God's praise togeth - er, When al - most see the land, The home I'm soon to en - ter, all the bright aupass that way. my home be-yond the Home, home, that's my home, my home be-vond the and peace, bliss - ful shore. my home be-youd nry home be-youd band. To my home beyond the riv - er. I'll leave this form of clay and go

All must be Well.*



Brightly gleams our Banner.

"Lift ye up a banner upon the high mountains." Isa. 13: 2.



The Band of Rest.

Words by L. M. Allegro moderato. "Thine eyes shall behold the land that is very far off." Isa. 33: 17. L. MARSHALL. land of rest, Un-seen by mortal eye, Where all who love the Lord are blest. land of peace. Where sor-row is unknown. And heavenly blessings nev - er cease So beau-ti-ful and fair, Where we may sit at God's right hand. see that land. long 4. Our Christ is in that land, Up - on his throne of love, And saints and angels round him stand, CHORUS. With joys that nev-er die. Shall we meet, shall we meet. shall we meet in that land of rest. that e-ter-nal home. And sing his prais-es there. all is bliss a - bove. We shall meet. we shall meet, we shall meet in that land of rest, land of rest, shall we meet, shall we meet in that land Shall we meet, rest? We shall meet, we shall meet, we shall meet in that land rest.

Repeat Chorus pp after last verse.

Seed Time and Harvest.



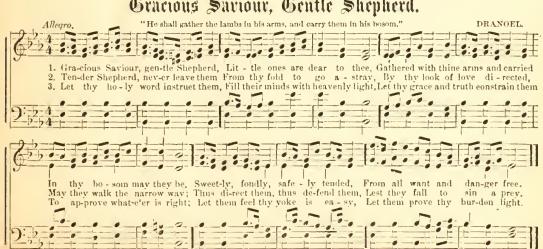
Our Saviour through this World did pass.



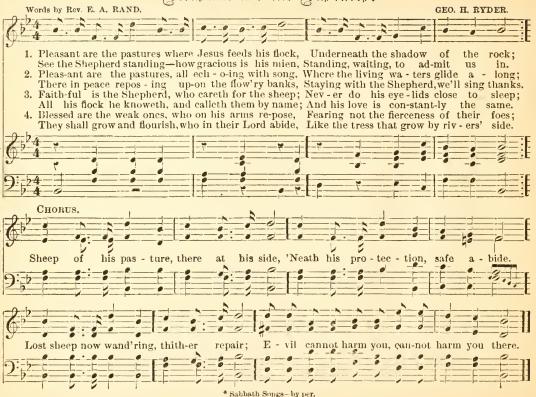
Our Saviour through this World. Concluded.



Gracious Saviour, Gentle Shepherd.



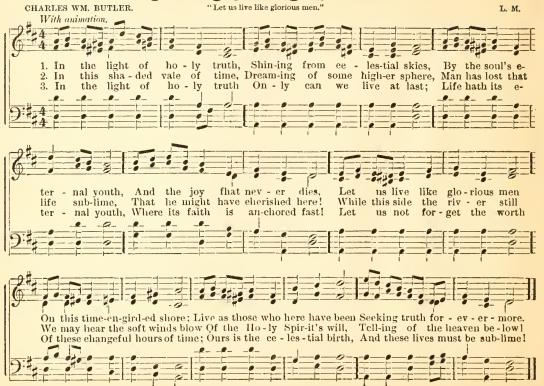
Pleasant are the Pastures.*



Speed Thou on.

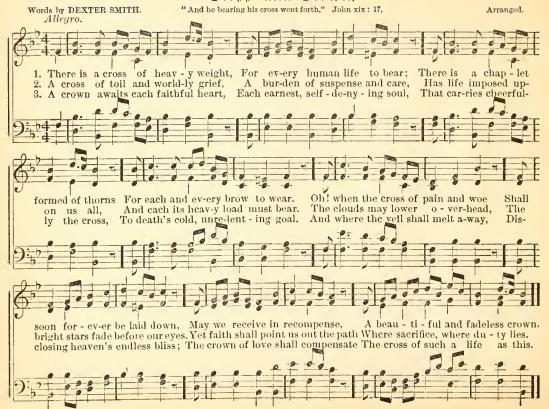
"For they shall all know me from the least unto the greatest, saith the Lord." Arranged by DRANOEL. Bold, Allegro. 1. Speed thou on, hap-py day, When to Je-sus' glad sway All na-tions shall bend, Where sal-2. Speed thou on, hap-py day, When the sun's glorious ray Shall scatter earth's gloom, When the vation's glad sound Thro' the earth shall resound, And Satan's power rend, And Satan's power rend. o - cean's loud roar Shall waft to your shore, The Re-deem-er's come, The Re-deem-er's come. REFRAIN. Speed thou on, happy day, Speed thou on, happy day, happy day. Happy day, Speed thou on. Speed thou on, happy day, happy day.

In the Light of Holy Truth.





Cross and Crown.



We have Met in Leace Together.

(OPENING OF A SABBATH SCHOOL)

L. MARSHALL.



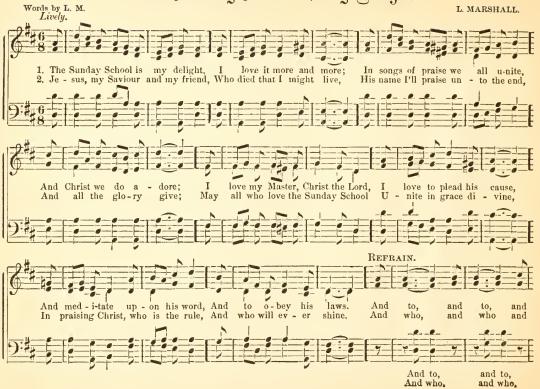
The Yoy who never told a Lie.

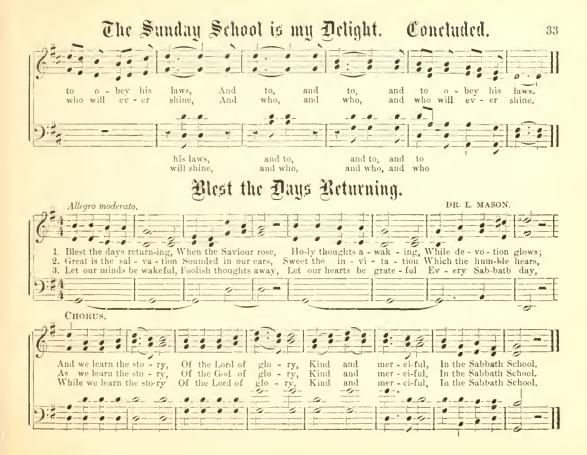
(VALIANT FOR THE TRUTH.) L. M. Lively. 1. Once, once there was a lit-tle boy, With curly hair and pleasant eye, A boy who always spake the truth. 2. And ev - ery - bod-y loved him so, Because he always told the truth, That every day as he grew up And nev-er, nev-er told a lie; And when he trot - ted off to school. The children all 'Twas said there goes the honest youth; And when the people that stood near Would turn to ask the bout would cry. There goes the curl - y - head - ed boy, The boy who nev-er told an - swer would be al - ways this, Be-cause he nev-er tells a The rea - son why,

There's nothing like the Bible.

Words by GEO, S. GREEN. Altered from "Sabbath Songs." -- by permission. Allegro moderato. 1. All ye who would true wisdom find, Must shun the base and 1 - dle, And seek In-struction 2. In it we learn redemption's plan, De-vised by love and heav - en, And as a guide to 3. Tho' some its sa-cred truths despise, Who nev - er read its pag - es, The great and good and 4. Its pre-cepts are di-vine - ly pure, No hum-ble mind de-ceiv - ing, And all its prom - isthe mind From those that love the The Bi - ble, the Bi - ble, there's sin - ful man This bless - ed book was giv - en. tru - ly wise Have loved it On faith - ful - ly the Bi - ble; No book beside so sure a gulde; Then read the blessed Bi - ble. * May be repeated

The Sunday School is my Delight.





O, Come to Jesus Early.





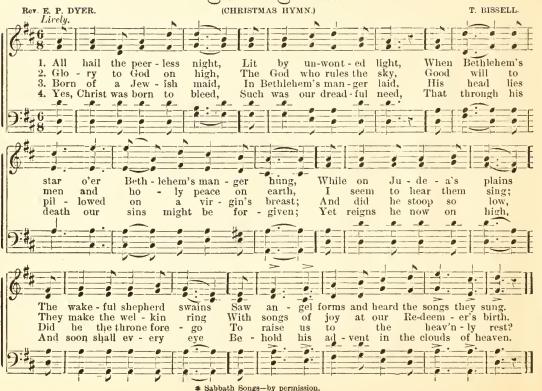
There is no Love like the Love of Jesus.*



Hark, the Christmas Chimes are Zinging.



The Babe of Bethlehem.*



Glad Tidings of Great Joy y Bring.

(CHRISTMAS HYMN.)

L. M.



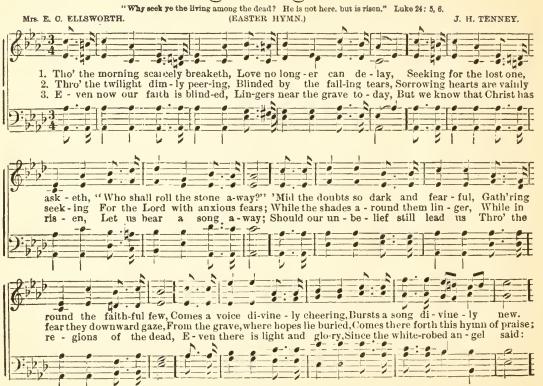
Wake with Glad Sounds, ye Bells.



I am but a Little Child.

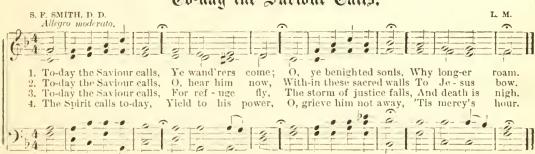


He is not Here.





To-day the Saviour Calls.



Let every Meart Lejoice and Sing.



Jesus Bittle Children Boves.

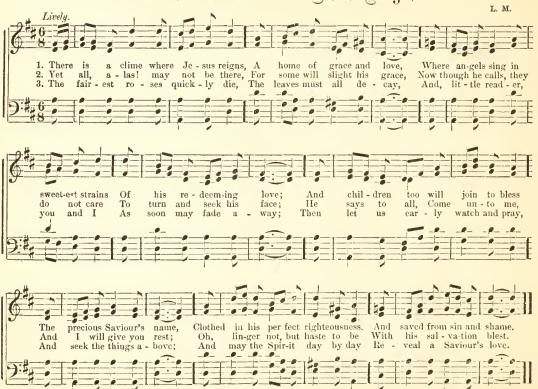
Words by L. M. L. MARSHALL Lively but not too fast. 1. Je - sus lit - tle chll-dren loves, He delights to hear them sing, Coo-lng like the 2. Come then, children, while ye may, Seek the Saviour's pard-'ning love. So when called from gen - tle doves. In the pleas-ant days of spring; He is call - ing them to him. a - bove; In that land so earth a - way. You may meet with him pure and bright. Say -ing, I will give you rest, He will free them from their sin, He will fold them to his breast. There where partings never come, There may all in songs u - nite, Praising Christ the ho - ly one.

A Want to be like Jesus.





There is a Clime where Jesus Reigns.

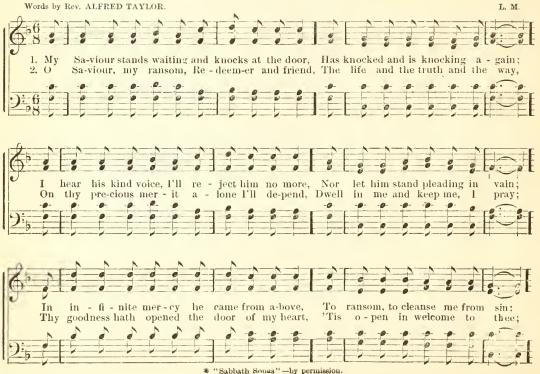


O, why not Come to Jesus Now?



Knocking at the Door.*

"Behold. I stand at the door and knock." Rev. 3: 20.





Cling Close to the Rock."

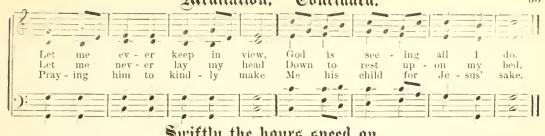
Words by Rev. ALFRED TAYLOR. "Lead me to the rock." Psalm 61: 2. L. MARSHALL Firm. 1. Cling close to the Rock, brother, danger is near, Cling close to thy Saviour, and doubt not nor fear, 2. Cling close to the Rock, brother, closely to-day, Ere waves of temptation shall sweep thee away, 3. Cling close to the Rock, brother, close to the rock, Tho' tempests may rage and tho' billows may shock, Je-sus will hold thee, almighty to save. Thy Jesus who triumphed o'er death and the grave. Cling close to the Rock, in the time of thy grief, For Je-sus brings speedy and precious re-lief. For Je-sus thy Saviour, thy refuge, thy friend, In mer-cy hath loved thee, and loves to the end. Cling close to the Rock, tho' tempests may shock, Assured of sal-va-tion in Je - sus the Rock. * Sabbath Songs-by permission.



Before Thy Gracious Throne, O Bord.

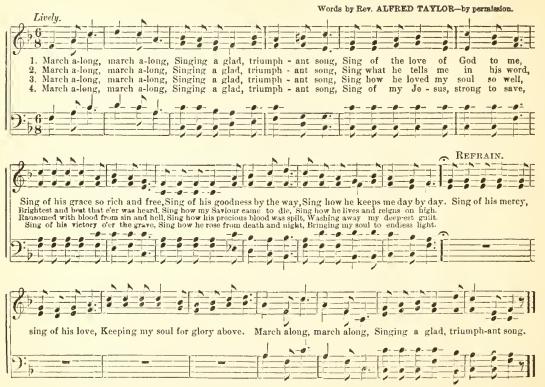








March Along.



L. MARSHALL





See Israel's Gentle Shepherd. Concluded.



Jio! Little Thirsty Onc.

"Ho, every one that thirsteth, come ye to the waters, and he that hath no money, come ye, buy and eat, yea, come buy wine and milk without money and without price." Isaiah 55: I.

L. M.













Burer Act and Burer Concluded.



Hoping still and trusting God without a fear, Pa-tient-ly be - liev - ing He will make all clear. Suffering still and doing. To his will resigned. And to God sub - du - ing Heart and will and mind. Light serene and ho-ly Where my soul may rest, Pu - ri-fied and low - ly, Sane - tified and blest.



Who shall lead Thy Child to Thee?



Angel Voices.



We are Almost There.









We come to Sing to Christ our King.



our notes of praise,

How Sweet is the Day.

Allegretta,

1. How sweet is the day, When leaving our play, The Saviour to seek,
2. The Sabbath bell rings, The full choir now sings, The min-is - ter prays,
3. The dear place of prayer, Our teachers are there, To point us a-bove,
4. To school, then, we'll go, For sure-ly we know Our Sabbaths must end, Our Sabbaths must end;

2. The Saviour to seek,
3. The dear place of prayer, Our teachers are there, To point us a-bove,
4. To school, then, we'll go, For sure-ly we know Our Sabbaths must end,

3. The dear place of prayer, Our teachers are there, To point us a-bove;
4. To school, then, we'll go, For sure-ly we know Our Sabbaths must end,

3. The dear place of prayer, Our teachers are there, To point us a-bove;
4. To school, then, we'll go, For sure-ly we know Our Sabbaths must end;



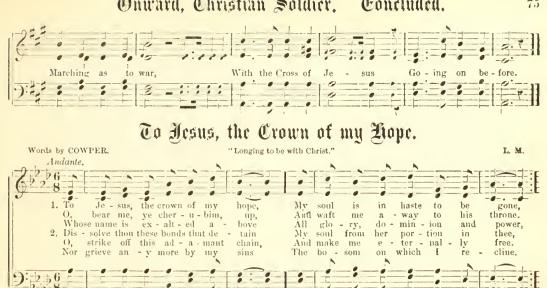
Jesus, I my cross have taken.



Words and Music by W. . HEATH. Allegro moderato. pil-grim be, Resolved a - lone to fol-low thee, Thou Lamb of God, who pil grim be, And try my best to fol-low thee, Where God is sit-ting lit - tle pil-grim be, And when thou callest un - to me, I know that I shall now art gone Up to the ev - er - last - ing throne. I will a pil grim be, on his throne, To wel-come lit - tle chil - dren home. sound of thy dear voice. then re - joice. To hear the I will a lit - tle pil-grim be, Resolved a - lone to fol-low thee.

* From "Buds of Promise"-by permission

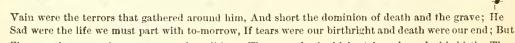
om Sabbath Songs, transposed from C, by permission,





Enster Kymn.

Easter Hymn by H. WARE, Jr. "Lift your glad voices in triumph on high," L. MARSHALL. Cheerfully. FOR EASTER. 1. Lift your glad voices in triumph on high, For Je - sus hath ris - en and man can-not die; 2. Glo - ry to God in full anthems of joy, The be - ing he gave us death cannot de-stroy; FOR CHRISTMAS. Shout the glad tidings, ex - ult - ing -ly sing. Je - ru - sa-lem triumphs, Mes-si - ah is King:

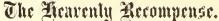


Zi - on the mar-vel - ous sto - ry be tell-ing, The son of the highest how low - ly his birth; The



Enster Jymn. Concluded.





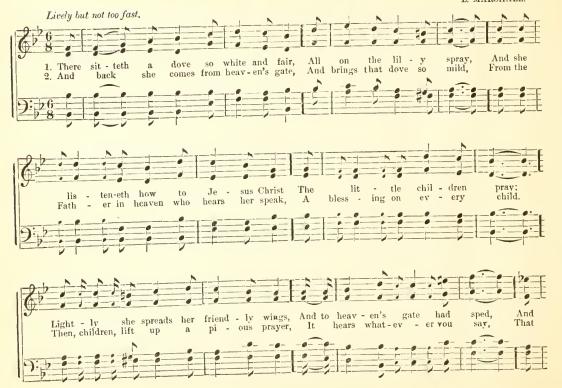


The Risen Saviour.



Swedish Mother's Hymn.

L. MARSHALL.



Swedish Mother's Song. Concluded.







Lively.

1. The

teach - ers

groaned and

Sab - bath

sin - ful

glo - rious

what

part

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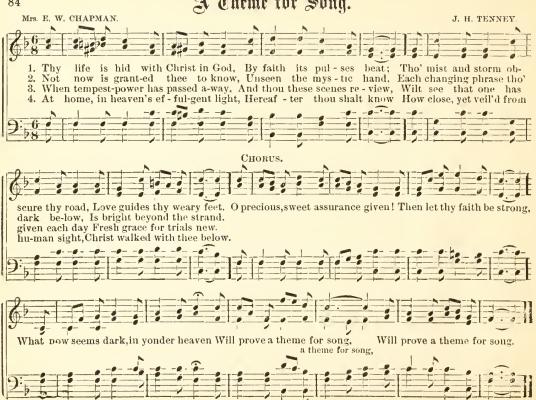
iov

The Sabbath School.* W. B. BRADBURY. Sab-bath School's a place of prayer, I love to meet my teach-ers there, I love to meet my God's own book we're taught to read How Christ for sin-ners ground and bled How Christ for sinners Sab-bath School we sing and pray, And learn to love the Sab-bath day, And learn to love the on earth are o'er. We'll meet in heaven to part no more, We'll meet in heaven to They teach me there that ev-'ry one May find in heaven a hap-py home. May pre - cions blood a ran-som gave, For sin - ful man his soul to save, For That when on earth our Sabbaths end, A glo-rious rest in heaven we'll spend, A Our teach - ers kind we there shall greet. And oh, what joy 'twill be hap home. love love his love love go, soul save. go, we'll spend. love love in heaven to go, 'twill heaven a - bove. be meet. heaven

* By permission.

The Subbath School. Concluded. 83 Bous. I love to go to Sab - bath School. love to go to Sabbath School, | love to go, I love to go. a-bove. In heaven a-bove In heaven above to part heaven above to part no more. In heaven Words by CHARLOTTE ELLIOTT. L. MARSHALL. Allegro moderato. 1. Just But that thy blood as with-out one plea, was shed for am. 2. Just To am, and wait-ing rid my soul ofone dark blot. not Just am, though tossed a - bout With many a con - flict, many a doubt, 4. Just am, poor, wretched, blind, Sight, rich - es. heal - ing of the mind. 5. Just am, thou wilt re - ceive. Wilt wel-come, par - don, cleanse, re - lieve, am, thy love nnknown Has bro-ken ev - 'rv' bar - rier down, 6. Just And that thou bidst me come to thec. Lamb of come, conte. To thee, whose blood can cleause each spot, Lamb of God. come. come. Fightings with - in and fears with - out, Lamb of God. come. come. Yea, all need in find. Lamb God. come, come. Be - cause thy prom - ise be - lieve. Lamb of God. come, come. be thine. yea, thine a - lone. Lamb God. come. come.

A Theme for Song.

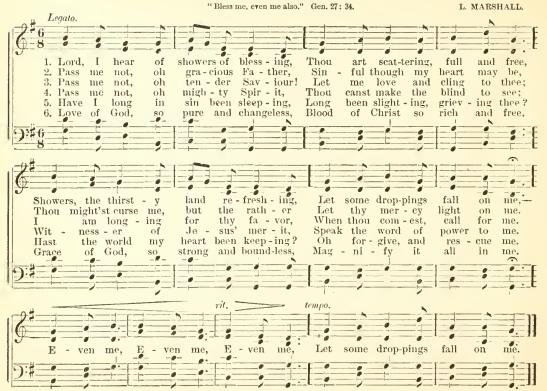


National Prayer.

P. S. G. Arranged by L. M.



Showers of Blessing.



Written by AUGUSTUS L. HILLHOUSE-Died near Paris, 1859.

M. KELLER.



Our Temple Zuilded, Gracious God.







Be not Wenry. Concluded.



Cord of Glory.



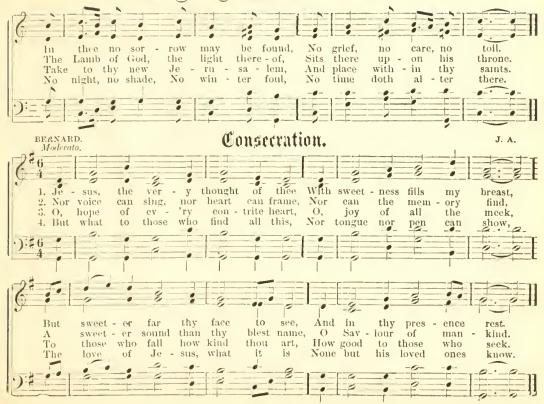






The New Jerusalem.*





See, the Rain is Falling,



I was a Wandering Sheep.



Zass Along the Watchword.*



Buss Along the Watchword. Concluded.



China.



Raise the Banner for God and Liberty.

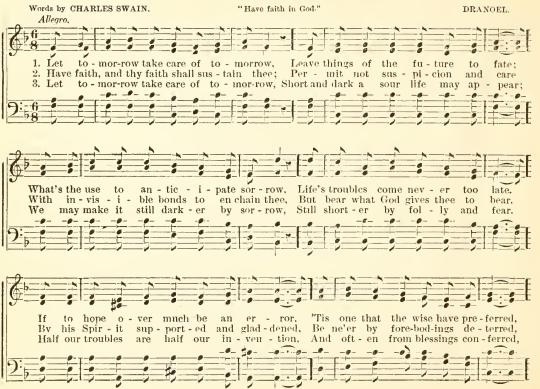




O Lord, another Week has flown.



Imaginary Evils.



Imaginary Evils. Concluded.



In Kenven Alone is Best.

J. W. TURNER. Allegro commodo. in this wea - ry world of ours Can per - fect rest be found; Thorns mingle with its 2. This can - not be our rest-ing place, Though now and then a gleam Of love-ly nature, 3. Rest to the wea - ry, anx-ious soul, That on life's toil-some road Bears on-ward to the fair-est flowers, E - ven on cultured ground: A brook to drink of by the way. heavenly grace, May on thee brief - ly beam, Nor till it shuf-fle off the coil In des-tined goal Its heav - y, gall - ing load; But let bear with pain and care All May cheer our path from day to day, But such not long can rock its shade to cast, last. Can the pure spirit cease from toil, In heaven a-lone which it lies depressed. rest. to be redressed. Re - ly - ing on the prom-ise fair. In heaven there will be



There was Joy in Leaven.



The Sariour Yow is Calling.



How Bright, how Glorious is the Sight.



Why should Gloomy Thoughts Arise?

Dr. TH. HASTINGS.



Remember the Your.*



Remember the Loor. Concluded.





land and the seas the glad message that flies, Shall re-ech - o Im man - u - el's name. the hands that in faith are up-lift - ed to-day, Shall prevail with our Fa - ther in



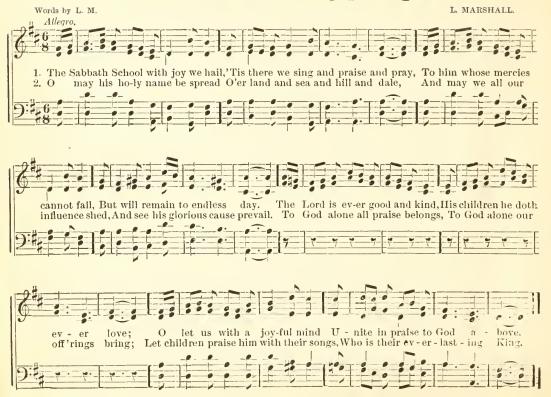
Braise Je the Bord. Ao. 1.







The Sabbath School with Joy We Kail.



Gather in His Lambs.

L. MARSHALL.

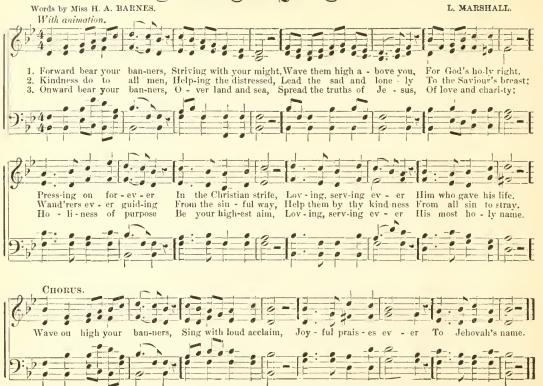




H. MILLARD.



forward Bear Your Banners.



Delightful is the Sariour's Voice.



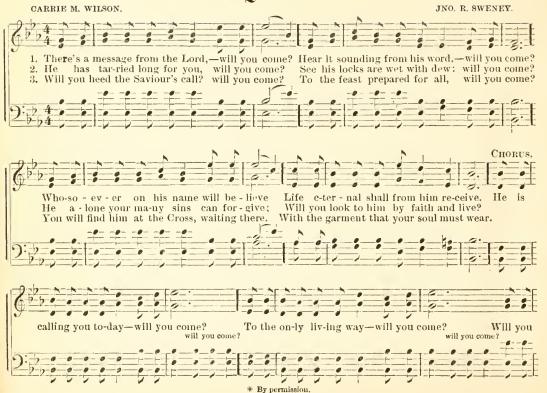
He Died for Me.



Re Died for Me. Concluded.



Will You Come?*





Rev. WILLIAM A. SMITH. L. B. MARSHALL Tenderly. 1. There's a land beyond the river: On that bright, e - ter-nal shore, We shall meet no more to 2. There's a home prepared all glorious, By the loving Saviour's hand; Where the saints shall reign vic-3. There we'll float our spotless banner, And the welkin round shall ring, With the shouts of glad ho-4. There we'll wear our crowns immortal, And our joy shall be complete; There we'll strike our harps e-When the toil of life is o'er. and by; O, haste the moment; the bright ce - les - tial land. to - rious. e - ter - nal King. To the great Sit - ting at the Saviour's feet. ter-nal. by; no more we'll roam, When we hear the voice of Je-sus, welcome home.

Onward Speed thy Conquering Hlight.



Sabbath Bells.



Sabbath Bells. Concluded.

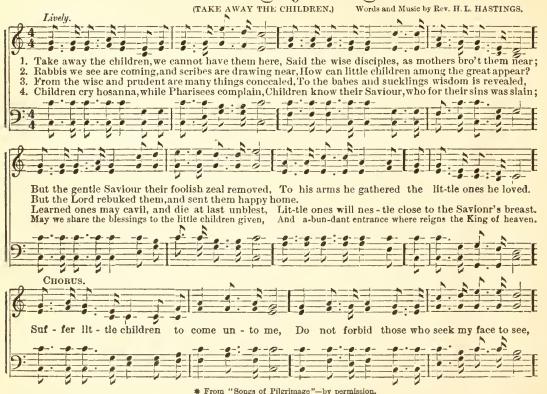


The Sweet Story of Old.





Of such is the Kingdom of Kenven."





M. KELLER.

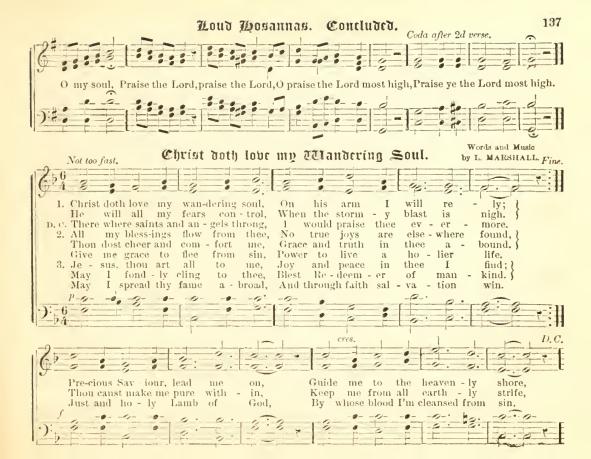


When Children join in Singing.

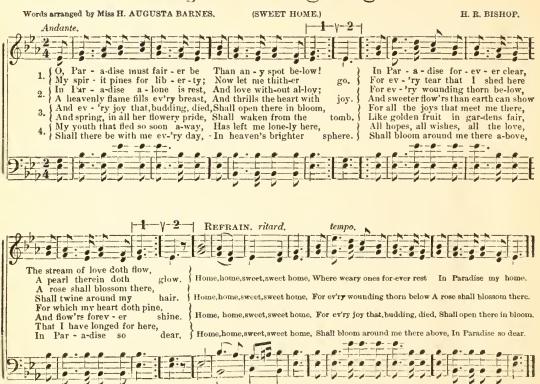


Loud Hosannas let us Baise.





O. Paradise must fairer Be.



Asleep and Awake.



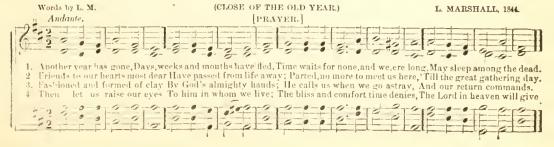
Marching to the Liver.*



Marching to the Biver. Concluded.



Another Jear has Cone.



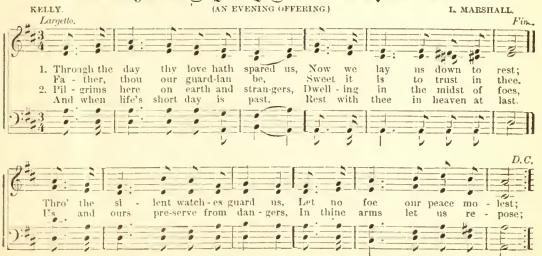
Here in Love We Meet."

(ANNIVERSARY HYMN.) H. MILLARD. With animation. 1. Here in love we meet, Comrades fair to greet, While all nature round as With spring-time is sweet; 2. Praise to God on high, While the years go by, He hath kept his children, His praise magni - fy; 3. When these years are o'er, May we meet once more In that home of gladness On yonder bright shore. Happy voices sound the song, While in gladness here we throng, Joyful pilgrims, joyful pilgrims, We are marching along. With our Saviour for our guide. We have wandered side by side, Joyful pilgrims, Joyful pilgrims, Down the valley so wide, Ev - er battling for the right, Serving Jesus with delight, Joyful pilgrims, joyful pilgrims, 'Neath our banner so bright, Here in love we meet, Comrades fair to greet, While all nature round us With spring-time is sweet.

* From the Chaplet-by permission.

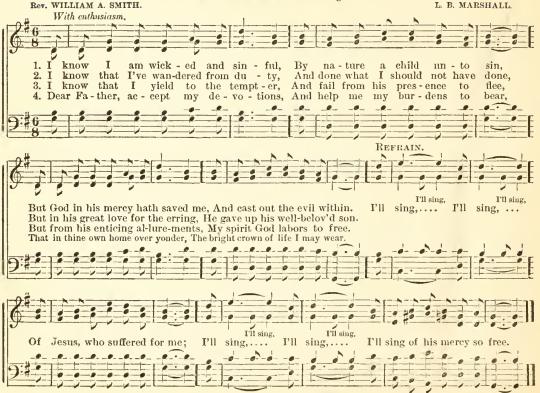


Through the Day Thy Love hath Spared Us.



144

L. B. MARSHALL.



Working for Jesus.



The Love of God.

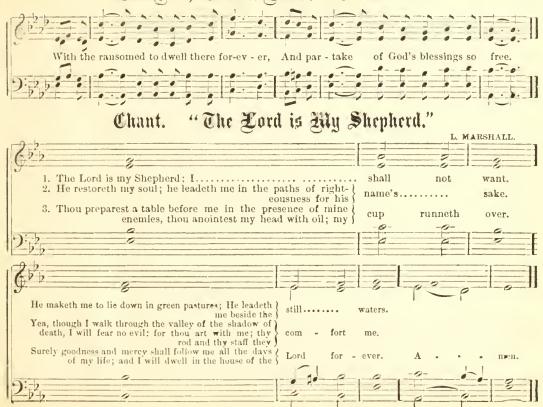






The fair, Golden Land.





Suffer Little Children to Come unto Me.



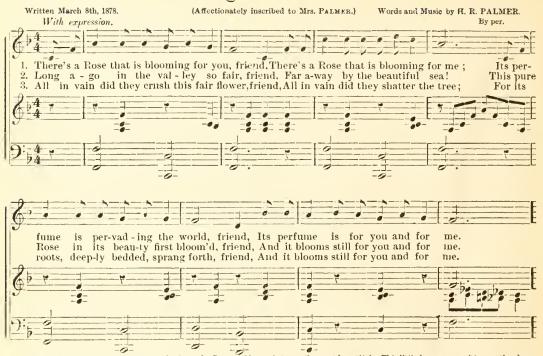


The Sweeter Thought.





The Rose of Sharon.*

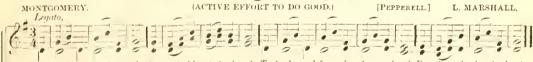


* Of the many names given to our Saviour, the Rose of Sharon is to me the most heautiful. This little hymn was written on the shores of the Mediterranean, amid the fragrance of ever-blooming roses, and beneath the matchless beauty of Italian skies. Thoughts of the Holy Land on the farther shore, and of the purity and loveliness of the life of our Saviour, mingled unconsciously with the surrounding beauty, and took form in this little poem and melody.

The Rose of Sharon. Concluded.



Sow in the Morn thy Seed.



- 1. Sow in the morn thy seed, At eve hold not thy hand; To doubt and fear give thou no heed, Broadcast it o'er the land;
- 2. And du ly shall appear, In verdure, beauty, strength, The tender blade, the stalk, the ear, And the full corn at length.
 3. Thou caust not toil in vain; Cold, heat, and moist, and dry, Shall foster and una-ture the grain For gar-ners in the sky
- 3. Thou caust not tott in vain; Cold, heat, and moist, and dry, shall toster and ma-ture the grain For gar-ners in the sky

 4. Thence, when the glorious end, The day of God, shall come, The an egel-reap-ers shall descend. And heaven cry, "Harvest home?"



There is a Land of Love.





More like Jesus would I Be.

J. BLUMENTHAL. 1. More like Je-sus would I be, Let my Saviour dwell in me; Fill my soul with peace and love, 2. If he hears the ra-ven's cry, If his ev-er-watchful eye Marks the sparrows when they fall, 3. More like Je-sus when I pray. More like Je-sus day by day: May I rest me by his side. a dove; More like Je - sus while I - grim in go, will hear my call, He will teach me how to live, All Where the tran - quil wa - ters glide, Born of him, through grace renewed, By world be-low; Poor in spir-it my would I Sav - iour me. still would be,thoughts forgive; Pure in heart I Let my Sav - iour me. will subdued. Rlch in faith still would be.-Sav - iour dwell me.

Now Gloomy Night is Gone. L. M. "Be kind in every feeling, and to each other yielding." . Now gloomy night is gone, And smiling day comes on. The morning dawn is Grant us thy watchful care, To save from ev-'ry snare, O make us good and ho Be thon our Saviour there, To shine up-on us bright - er, 3. If pain and want we bear, 4. Lord, give us dai - ly food, And make us mild and good. And when the clouds of eye - ning And we from slumber waking, Look up to thee, our Saviour, And seek thy daily And teach us to be low - ly, And kind in ev - 'ry feel - ing, And to each oth-er yield ing. And make the sorrows light-er. That are to mor-tals giv - en. To make them fit for heav en. Their glowing forms are weaving, We'll look to thee our Saviour, And praise thee for thy ta Brother, Thou art Gone to Rest. NOEL'S COL L. MARSHALL I Kice. 1. Brother, thou art gone to rest We will not weer for thee; For thou art new where of on earth. Thy spin it longed Brother thou art gone to rest Thine is area, by touch But Je su summen of there was The Savicus called the home. Brother thou ar gone to rest Thy tolk and care are c'er. And sorrew van and suffering new Shall nee, distress ther more 4 Brother thor art gone to rest. The sur are all tor-giver. And sand in light have welcomed thee Te share the low- on heaven. 5. Brother, thou art gone to lest; And this shall be our prayer - That when we reach our courney, end. The glory we

Braise He the Lord. No. 2.

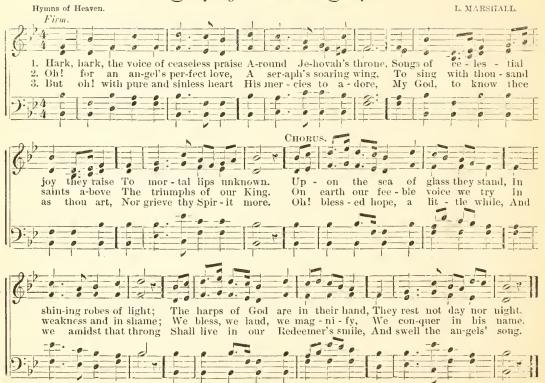






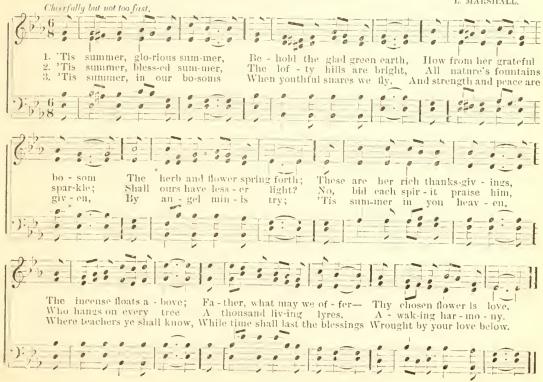


Harping with their Harps.



Miss SIMES.

L. MARSHALL.



See the Leaves around us Kalling.

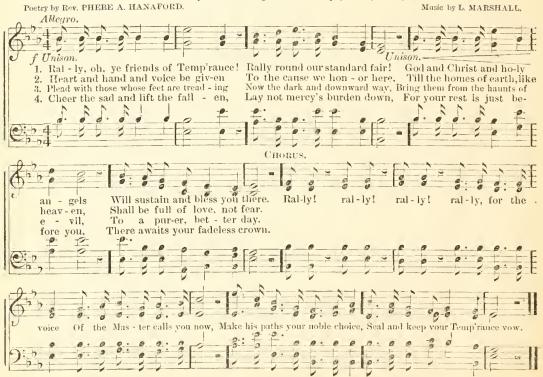


See the Snow-flakes Kalling.



Temperance Hymn.

Written for the Temperance Gathering in Tremont Temple, Boston, Feb. 22, 1873.



Turn Away from the Wine-Cup.

Words by Rev. H. L. HASTINGS by permission. (TEMPERANCE HYMN.) DRANOEL Allegro. 1. Who hath sor row, who hath woes, Reddened eyes and cause-less wounds, Who hath babblings, brawls and blows, 2. Though the goblets flash with light, Yet the bub - bles' ru - by gleam Soon shall end in black-est night, 3. Rev - el-ry in shame shall end, Mirth shall change to dir - est woe, 4. By the love of him who bore Suffering, shame, and death for thee, Look up - on the wine no more; CHORUS, Lively. Who in gall-ing chains is bound? They that tar - ry long at wine, They who maddening Like a weird and mocking dream; Then the ser - pent's coil shall cling, Then the ad - der's Swift to ru - in thou shalt go. Black-ness, dark-ness and des-pair, Shall surround thee Cry to God to make thee free: He who bore our sin and pain Longs to break thy draughts combine; Thoughtless one, be warned to-day. From the wine-end turn - way. fang shall sting: Thoughtless one, be warned to-day, From the wine-cup turn - way. ev- - 'ry-where: Thoughtless one, be warned to day, From the wine-enp turn - way. Thoughtless one, be warned to day. From the wine-cup turn gall - ing chain:

Let the Still Air Rejoice.



Christmas Carol.

(GLAD TIDINGS EVERYWHERE) C. A WHITE, 1. The mer-ry bells now ring, Glad tid-ings ev-'ry-where; The happy Christmas song Fills ey-'ry place of pray'r, 2 The faithful shepherds watch'd All thro' the lonely night. They saw the angels come All dress'd in robes of white; 3. Oh! welcome hap - py morn, Thrice welcome, Saviour King, For Christ the Lord is born, Let ev-'ry voice now sing, And children gather round, Rejoice with rev'rence meet, To hear the sto - ry told, The Christmas story sweet. They knew the hear'nly babe, Our Saviour, there was born, The star of Bethle - hem Shone o - ver hill and lawn, There's peace, good will on earth, For Christ the Lord now reigns, God's promise too we have, That He shall come again. bells, Ring the merry Christmas bells, Ring the bells, Ring the bells, Ring the Christmas bells. A

In the Lowly Manger Lying.*



Christmas Carol.

Words by ROSALINDA. (MERRY CHRISTMAS BELLS.) C. A. WHITE. 1. The mer-ry bells are ring-ing Their happy, joyous strain, And children now are singing Their Christmas songs again; 2. While shepherds watch'd their flocks Upon the plains at night. They saw a star a-rise. That seem'd so wondrous bright: 3. They sought him not in mansions, They knew he was not there, But in a lowly manger, Behold, the Child was there. Those Christmas bells a story tell Of shepherds on the plain. Ring out your sweetest music, For Christmas comes again, They journeyed on, from ey'ry plain, From ey'ry hill and lawn; The promised star had risen, They knew that Christ was born. Re-joice, re-joice, the Son of God On earth for-ey-er reigns; The merry bells are ringing. For Christmas comes again, To be sung after last verse. CHORUS. The bells, the bells, the merry Christmas bells. The bells, the bells, the merry Christmas bells. A-men. A-men.



Christ is Bisen. Concluded.



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